STATE LAND USE PLANNING ADVISORY COUNCIL

Nevada Division of State Lands

333 West Nye Lane, Room 118 Carson City, Nevada 89706 Telephone: (775) 687-4363 Fax: (775) 687-3783 E-mail: nvlands@lands.nv.gov

NOTICE OF PUBLIC MEETING AND AGENDA OF THE STATE LAND USE PLANNING ADVISORY COUNCIL

Meeting Time

Wednesday June 30, 2004 8:30am –4:30pm

Meeting Place

Nevada Department of Wildlife Conference Room B 1100 Valley Road Reno, Nevada

Note: There will be a field trip from 1:15pm - 4:30pm

(Members of the public are welcome to attend the field trip, please provide your own transportation.)

8:30am CALL TO ORDER

Introductions

Approval of Minutes of the March 4, 2004 SLUPAC meeting*

8:45am AGENCY REPORT*

A summary of activities of the State Land Use Planning Agency since the previous meeting of the Council.

Pamela B. Wilcox, Administrator, Nevada Division of State Lands **Skip Canfield**, AICP, Senior Planner, Nevada Division of State Lands

9:00am OPEN RANGE LAW*

Presentation on grazing and open range policies in Nevada.

Gary McCuin, Range Specialist, Nevada Department of Agriculture **Rick Nelson**, Assistant Director of Operations, Nevada Dept. of Transportation

9:40am NEVADA WATER LAW*

Presentation on Nevada water law and the role of the State Engineer.

Hugh Ricci, State Engineer, Nevada Division of Water Resources

10:15am WATER PLANNING IN NORTHWESTERN NEVADA*

Presentation on water planning and how it benefits northwestern Nevada.

Ron Penrose, Project Manager, Truckee Meadows Water Authority **Steve Bradhurst**, Director, Washoe County Dept. of Water Resources **Michael Cameron**, Desert Rivers Program Director, The Nature Conservancy

11:00am COUNTY PLANNING ISSUES*

Reports on pertinent county-level planning issues and achievements.

Presentations by SLUPAC members on planning related activities within their areas of representation.

11:50am PUBLIC COMMENTS

An opportunity for general comments from the public. Note: The Council may not discuss any subject or issue that is not on this agenda.

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS*

Possible action on any item presented to the Council that has been identified as an action item and on which action may not have been previously taken.

FUTURE MEETING CONSIDERATIONS

NOON LUNCH (No Host)

1:15pm FIELD TRIP – SUCCESSFUL PLANNING PARTNERSHIPS

Tour selected planning partnership successes in the Truckee Meadows. Sites include Whites and Thomas Creeks trailheads, proposed Galena Creek Campground, Keystone Canyon and the Truckee River Whitewater Park.

Jim Litchfield, participant in Truckee Whitewater Project **Karen Mullen**, Director, Washoe County Parks and Recreation

4:30pm ADJOURN

* Denotes item in which the Board may take action.

Times scheduled for all items are approximate. Scheduled items may begin earlier or later than the time shown. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield, AICP, Senior Planner (scanfield@lands.nv.gov) in writing at the Nevada Division of State Lands, 333 West Nye Lane, Room 118, Carson City, Nevada 89706 or by calling 775-687-4364 extension 235 no later than February 27, 2004.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 123 West Nye Lane, Carson City
Division of State Lands, 333 West Nye Lane, Carson City
Reno City Hall, Center and Liberty Streets, Reno; Nevada Department of Wildlife, 1100 Valley Road, Reno
Washoe County Library, 301 South Center Street, Reno; Sparks Library, 1125 12th Street, Sparks
In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: www.lands.nv.gov